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Set theory extracted from Cantor's theological ontology.

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The goal of this paper is to examine Cantor's statements concerning the existence of infinite sets in the light of his theological views, to see whether modern formal logic sheds light on these statements, and to give an axiomatic set theory that is inspired by these considerations. That is to say, the task is not to reconstruct, but to extract ideas from, his theological arguments.

Surprisingly absent from the bibliography are Cantor's original works (theological, philosophical and mathematical), as well as some important items of the secondary literature (e.g., the works of J. W. Dauben [*Georg Cantor*, Harvard Univ. Press, Cambridge, MA, 1979; MR 80g:01021] and W. Parkert and H. J. Ilgands [*Georg Cantor 1845–1918*, Birkhäuser, Basel, 1987; MR 88k:01043], among others).

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